## CONNECTION: SUICIDE PREVENTION WITH LGBTQIA+ ADULT INDIVIDUALS IN CLINICAL PRACTICE.

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### ALOHA MAI KAKOU!!!

- Mahalo for having me!
- This presentation is for sharing information and for sharing of my professional and personal experiences and how I view things,
- I would love this session to be interactive and to talk story with all of you and please you the chat,
- I do not want to leave anyone out! If do not cover something important to you, just let me know,
- Hope this is what is helpful, and I'm flexible with this presentation.

### Auwe! Why are we here in 2021???!!!

• https://www.youtube.com/watch?v=Zq3NBcPFJGw

### Sexuality & Gender (Expression)

- Sex (genetics)
- Sex (non-reproductive & reproductive)
- Sex(uality)
- Gender (sex v. gender, norms)
- Gender (Man/Boy, Female/Girl; They/Them/Theirs, She/Her/Hers, He/Him/His; Latino/a/x)
- Fluid, Queer, Non-binary, +
- Affections v. Sexual Preference v. Preferential Partnering v. Non-sexual v. Sexual Body Part Preferences, +

REMEMBER: personal biases/perceptions may mislead you. REMAIN CURIOUS  $\ensuremath{\textcircled{\sc G}}$ 

### LGBTQIA+ & Dysphoria

The American Foundation for Suicide Prevention found:

- Discrimination, prejudice, stigma
  - Legal (institutionalization), Beliefs (History, Upbringing)
  - Rejections, (cyber)bullying, "disowned"
- Challenging to collect data due to lack of information at time of death (not helpful to talk about stats)
- LGB individuals (compared to straight individuals) likely to report having suicidal attempts (past yr/lifetime)
- Transgender individuals have higher prevelance of attempts over LGB or straight counterparts (past yr/lifetime)

https://afsp.org/preventing-suicide-in-lgbtq-communities#talking-about-suicide---lgbt-population

### Hawai`i LGB

- Among the starkest findings is that 40% of respondents have attempted suicide in their lifetime—nearly nine times the
  attempted suicide rate in the U.S. population (4.6%) (2015 p. 29). https://transequality.org/sites/default/files/docs/usts/US
  full-Report-Dec17.pdf
- Minority Stress (Theory) talks about additional stress due to minority statu
- Hawaii SOM Report: Hawaii (1GB) youth are significantly more likely to have advence experiences such as physical, sexual, and emotional abuse by someone they were disting compared to heteroscasial youth. Additionally, IGB and questioning youth report having experienced emotional abuse by their dating partners at rates higher than heteroscuall youth. Additionally, IGB and questioning youth as experience or likely to report being forced into having sexual intercourse. Report intimates partner violence, IGB and questioning youth experience or their peer-based adverse events at higher rates than heteroscually outh. For example, a significantly greater proportion of ICB and questioning youth report being likely in the past year, either at school or electronically, with ICB youth being twice as likely as heteroscually youth to be builted electronically. ICB and questioning youth are also more likely to dais chool because they feel ununded as XADOL on on their way to or from school. (p. 20)
- Hawai's LGB and questioning youth report a significantly higher prevalence of mental distress and suicidal ideation compared to heteroseasu gouth. The proportion of LGB youth who report feelings and or phosels for two or more weeks in the past system is almost twice that of heteroseasual youth. Additionally, LGB and questioning youth are significantly more likely to have engaged in self-injurious acts such as cutting or burning; considered suicide, made a suicide plan, and extempted suicide in the past year than heteroseasual youth. The prevalence of LGB youth who report that they have considered and attempted suicide is also significantly higher than questioning youth. [2]

https://health.lawwii.gov/surveillance/files/2017/05/HawaiiSexualandGenderMinorityHealthReport.pc

### Transgender (HI SGM Report TG Ed)

- Hawal'| TG youth are significantly more likely to experience bullying and violence compared to cigender youth. Forty percent are bullied, either electronically or on school property, and almost a quarter experience sexual violence or have been physically forced to have sexual intercourse. A quarter of TG youth in Hawal'l skip school due to feeling unsafe compared to only 7% of their cigender peers. (p. 30)
- Overall, TG youth in Hawai'i are less likely to have an adult figure outside of school to talk about their
  problems than cisgender youth. They are also less likely than cisgender youth to have an adult figure
  inside of school to talk about things important to them. Less than half (46%) of TG youth talk to their
  parents or another adult about the dangers of substance use. In Hawai'i, less than half of TG youth
  report that they are taught about HIV/AIDS in school. (p. 34)
- TG youth in Hawai'l are more likely to experience poor mental health and suicidal ideation than cisgender youth. Compared to cisgender youth, TG youth are nearly 1.5 times more likely to feel sad or hopeless for two or more weeks in a row, and three times more likely to inflict self-harm by means such as cutting or burning. TG youth are around three times more likely to consider suicide and make a suicide plan than cisgender youth. In the past year, half of TG youth attempted suicide one or more times, which is nearly seven times higher than cisgender youth. (p. 33)

### Myths About Suicide

- · Happen suddenly without warning,
- · Selfish and Want to Die,
- Talking about it encourages suicide,
- Once suicidal, always suicidal,
- Suicide only affects people with a mental health condition.

The National Alliance on Mental Health

### Risk Factors (psycho-social/systemic/bio)

- MH Dx (mood, Sz, Anx, PerDis)
- ETOH/SU
- Hopelessness
- Impulsivity and/or aggressive behaviors
- Trauma or abuse hx
- Physical illnesses
- Hx attempts/Fam Hx Losses (financial, relationship)
- Access & Lethality • Local clusters of suicide
- Perception of isolation and social support
- Stigma associated with asking for help
- Lack of healthcare (esp MH & SU)
- Cultural & religious beliefs, such as the belief that suicide is a noble resolution of a personal dilemma
- Exposure to others who have died by suicide (in real life or via the media and Internet)

### Warning Signs

- Talking about wanting to die or to kill themselves
- Looking for a way to kill themselves, like searching online or buying a
- Talking about feeling hopeless or having no reason to live
- Talking about feeling trapped or in unbearable pain [helpless]
- Talking about being a burden to others
- Increasing the use of alcohol or drugs
- Acting anxious or agitated; behaving recklessly
- · Sleeping too little or too much
- Withdrawing or isolating themselves
- Showing rage or talking about seeking revenge
- Extreme mood swings

### interpersonal-psychological theory of suicidal behavior (Joiner, 2005)

- Burdensomeness
- Sense of Low Belongingness or Alienation (multiple populations, youth to elderly)
- Lethality (self-preservation) hx, exposure, non-lethal, harm by others
- · Promising theory with growing empirical evidence APA, 2009

rg/science/about/psa/2009/06/sci-brief

### FOUR EXISTENTIAL GIVENS (YALOM, 2017)

- MEANING: LIFE IS INHERENTLY DEVOID OF MEANING, AND THUS MEANING MUST BE DISCOVERED AND CREATED BY INDIVIDUALS AND COMMUNITIES.
- FREEDOM: BECAUSE LIFE IS DEVOID OF MEANING, WE HAVE THE CHANCE TO CHOOSE IT FOR OURSELVES. WITH FREEDOM COMES RESPONSIBILITY, BUT THIS FREEDOM CAN BE ANXIETY PROVOKING AND OFTEN IS SURRENDERED TO OTHERS IN EXCHANGE FOR A REDUCTION IN ANXIETY.
- EXISTENTIAL ISOLATION: NO MATTER HOW CLOSE TO OTHERS WE MAY GET, WE ARE ALWAYS,
  TO SOME EXTENT, ISOLATED. WE ARE BORN ALONE, AND WE ULTIMATER! DIE ALONE. YALOM
  DISTINGUISHES THIS EXISTENTIAL ISOLATION FROM INTERPERSONAL ISOLATION OR
- DEATH: THERE IS A CORE EXISTENTIAL TENSION BETWEEN THE AWARENESS OF THE INEVITABILITY OF DEATH AND THE WISH TO CONTINUE TO BE YALON BELIEVES THAT THIS AWARENESS OF DEATH UNDERPINS A GREAT DEAL OF OUR ANXIETY, AND WAS THE TOPIC OF HIS BOOK, STARING AT THE SUN: OVERCOMING THE TERROR OF DEATH.

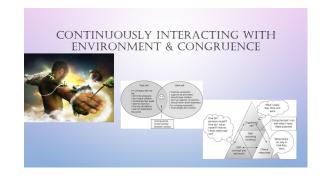
# SELF THEORY • SEIF-THEORY IS A CONCEPT ON THE EXPERENCES OF A PERSON AND HOW HE/SHE PERCEIVES HIM/HERSELF, THE RELATIONSHIP HE/SHE HAS WITH OHTERS, AND ALL ASPECTS OF LIFE THAT IS MAPACTED BY THE ENNIRONMENT. • PROPUE HAVE THE CAPACITY FOR REPLEIVE CONSCIOUSNESS (ILE, THAT ONE IS ABLE TO THINK ABOUT HIM/HERSELF), AND WILL GUARD OWESELF AGAINST ANY THREATS TO THE SELF OR SELF-MACKE. • SELF-HIMAGE (SELF-ESTERM): HOW ONE SEES HIM/HERSELF, REGILIES ABOUT ONESELF), WHICH IS USUALLY IN THE CONTEXT OF OHTERS OR INTLUNCED BY CHOSE ON THUS, THIS IS THE PERSON'S PRECEDION OF HIS/HER REALITY. • DIDEAL-SELF, HOW THE INDIVIDUAL WANTS TO SEE HIM/HERSELF, THIS PART OF SELF IS WHAT MAKES A PERSON STRUCT ONESELF. • LOOKING GLASS-SELF HOW ONE PERCEIVES ONESELF THROUGH THE EYES OF OTHERS. THIS IS A PERCEPTION OF ONESELF BASED ON OTHERS AND NOT BASED ON WHO ONE REALLY IS. • REAL-SELF, WHO ONE ACTUALLY IS, THIS MAY BE BASED UPON GIVING AND RECEIVING FEEDBACK TO/FROM OTHERS, HOWEVER IT IS WEIGHTED WITH ONES EXPLORATION AND UNDERSTANDING OF ONESELF.

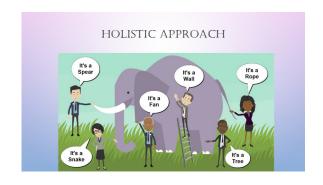


### HUMANISM (THEORY OF PERSONALITY)

- PEOPLE STRIVE TOWARD SELF-ACTUALIZING (SELF-ACTUALIZING TENDENCY) AND
  CREATIVITY. OR, ONE CAN THINK OF IT AS THE PERSON BEING DIRECTED TOWARD
  GROWTH, ONE'S POTENTIAL AND THAT ONE'S PERSONALITY IS THE RESULT OF ONE'S
  PERSONALITY.
- PEOPLE ARE CONTINUOUSLY CHANGING.
- PEOPLE ARE CONTINUOUSLY INTERACTING WITH ONE'S ENVIRONMENTS, WHICH CREATES
   A SUBJECTIVE EXPERIENCE.
- CONGRUITY BETWEEN PARTS OF THE SELF (REAL AND IDEAL) CREATES POSITIVE VIEWS OF ONESELF AND INCONGRUITY CREATES NEGATIVE VIEWS OF ONESELF.
- REGARDS THE WHOLE PERSON (HOLISTIC APPROACH) VS. SEPARATING THE PARTS OF A PERSON.

















### PROTECTIVE FACTORS

### SUICIDE PREVENTION RESOURCE CENTER

- CONNECTEDNESS TO INDIVIDUALS, FAMILY, COMMUNITY, AND SOCIAL INSTITUTIONS
- LIFE SKILLS (INCLUDING PROBLEM SOLVING SKILLS AND COPING SKILLS, ABILITY TO ADAPT TO CHANGE)
- SELF-ESTEEM AND A SENSE OF PURPOSE OR MEANING IN LIFE
- CULTURAL, RELIGIOUS, OR PERSONAL BELIEFS THAT DISCOURAGE SUICIDE

- · COPING AND PROBLEM-SOLVING SKILLS
- CULTURAL AND RELIGIOUS BELIEFS THAT DISCOURAGE SUICIDE
- CONNECTIONS TO FRIENDS, FAMILY, AND COMMUNITY SUPPORT
- SUPPORTIVE RELATIONSHIPS WITH CARE PROVIDERS
- AVAILABILITY OF PHYSICAL AND MENTAL HEALTH CARE
- LIMITED ACCESS TO LETHAL MEANS AMONG PEOPLE AT RISK

### WHERE AM I GOING WITH ALL OF THIS????

- WHOLE PERSON THAT IS EVER EVOLVING VS PART PRESENT.
- CONNECTION (ATTACHMENT) IS SO IMPORTANT (ABCS, BURDENSOME, ALIENATION, PURPOSE, MEANING), EMOTIONALLY (LEVELS), TALK ABOUT IT/EXPRESS IT
- WHERE THE PERSON IS AT (RELATIONSHIP, VALIDATION, EMPATHY, UNDERSTANDING, WARTH, COMPASSION, ETC.)
- CONGRUENCE (VS DISSONANCE)
- PERCEPTION/MEANING MAKING (VS REALITY)
- PROTECTIVE FACTORS

### HEARTBEAT

HTTPS://WWW.YOUTUBE.COM/WATCH?V=JQ2TQO6YWE0

If my son is gay when he's older, I don't want him to tell me. I don't want him to feel like he's announcing news. I don't want him to be scared or nervous. I want him to just bring a boy home and say, "Mom this is my boyfriend" just like he would with a girl.

Then I shall make them both a sandwich and ask them how they met. Because that's exactly what I would do with a girlfriend, so why should a boyfriend be any different?

- Sara

## AND, DON'T FORGET.....HEALING THE HEALER A physician once said, "the best medicine for humans is love." Someone asked, "what if it doesn't well and said, "increase the dose."

### MAHALO PIHA!!!

- ANY QUESTIONS?
- LET'S TALK STORY!

Patrick K. Kamakawiwo 'ole, Psy. Dr. LL Co.
He falls in two was man w. The body is a foliate to the compatible of the co